There is a portion of our Lord's model prayer that has always troubled me: "*Give us this day our daily bread*," and also His words, "*Take no thought for the morrow, what you shall eat or drink* . . . *sufficient unto the day is the evil thereof*."

I confess that the burdens of today's bread is not very heavy when a loaf is on the table or biscuit makings is in the pantry. It is *tomorrow's* bread that I worry about and am more prone to pry for. If I am secure today, it is tomorrow's evil from which I am suing deliverance. Psalm 71 gives some validity for this sort of praying into the future. Vs. 1: "In thee, O LORD, do I put my trust: let me **never** be put to confusion," vs. 3 "Be Thou my strong habitation whereunto I may resort **continually**," vs. 9 "Do not cast me off in the time of old age . . . when my strength fails," vs. 18 "when I am old and gray-headed."

We who have walked with God for some years well know the evil day is imminent, our present strength tenuous, and our sparse store fleeting. We can hardly help a cry for God to continually be all He is today. And we can be certain He *will be*.

-C.M.